

## Sarah Locklin

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**From:** Hernandez Jr., Armando <A4Hernan@lasd.org>  
**Sent:** Tuesday, June 7, 2022 8:46 AM  
**To:** Raeann Munoz  
**Subject:** RE: Sheriff's Meeting Room Request

Ray,

Is the conference room available, the one that we spoke about yesterday? It is in that area where the counselors were set up last week for the Foisia Park witnesses. Let me know.



**Sergeant Armando Hernandez #504664**  
**Carson Sheriff's Station**  
**Community Relations Office**  
**21356 S. Avalon Blvd**  
**Carson, CA 90745**  
**310-830-1123-Station**  
**310-847-8386-Desk**  
**[REDACTED] Cell**

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**From:** Raymond Litster <rlitster@carsonca.gov>  
**Sent:** Tuesday, June 7, 2022 8:26 AM  
**To:** Raeann Munoz <rmunoz@carsonca.gov>  
**Cc:** Hernandez Jr., Armando <A4Hernan@lasd.org>  
**Subject:** RE: Sheriff's Meeting Room Request

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Hello  
the East Wing Lounge is available (see photos)

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**From:** Raeann Munoz <[rmunoz@carsonca.gov](mailto:rmunoz@carsonca.gov)>  
**Sent:** Tuesday, June 7, 2022 8:21 AM  
**To:** Raymond Litster <[rlitster@carsonca.gov](mailto:rlitster@carsonca.gov)>  
**Cc:** Hernandez Jr., Armando <[A4Hernan@lasd.org](mailto:A4Hernan@lasd.org)>  
**Subject:** FW: Sheriff's Meeting Room Request

Good Morning Raymond,

The below request for Thursday, June 16<sup>th</sup> from 8am-11am has been made. Is there a Conference Room Style room available for their use?

Sgt. Hernandez specifically requested, the room to the right when entering the CC. Sarge, can you advise more specifically which room you were requesting.

Thank you,

Raeann Muñoz II Public Safety Specialist  
City of Carson II Public Safety Division  
701 E. Carson St II Carson CA, 90745  
310-952-1786 ext.1633 II M-Th 7-6pm



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**From:** Valdez, Aime <[a1valdez@lasd.org](mailto:a1valdez@lasd.org)>  
**Sent:** Monday, June 6, 2022 11:46 AM  
**To:** Raeann Munoz <[rmunoz@carsonca.gov](mailto:rmunoz@carsonca.gov)>  
**Cc:** Hernandez Jr., Armando <[A4Hernan@lasd.org](mailto:A4Hernan@lasd.org)>  
**Subject:**

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Hi Rae,

Can we book a conference room for Thursday, June 16<sup>th</sup> from 8am-11pm for the South Patrol Division Meeting at the Community Center? There will be about 30 people in attendance. They will need tables and chairs set up as well. Let me know.

Thank you,

**Deputy Aime Valdez**  
Carson Sheriff's Station  
21356 S. Avalon Blvd.  
Carson, CA 90745  
**Desk-** (310) 847-4019  
**Station-** (310) 830-1123  
**Email:** [a1valdez@lasd.org](mailto:a1valdez@lasd.org)



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